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## SCULLY, SCOTT, MURPHY & PRESSER

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<b>To:</b>	United States Patent & Trademark Office	<b>From:</b>	Ralph F. Hoppin
<b>Fax:</b>	1-703-872-9306	<b>Pages:</b>	8 (including fax cover sheet)
<b>Phone:</b>		<b>Date:</b>	February 10, 2005
<b>Re:</b>	Antonio J. Colmenarez, et al. U.S. Patent Appln. No. 09/718,246 Our Docket: US000320 (17961)	<b>CC:</b>	

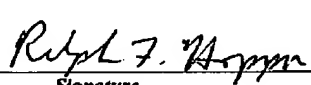
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Attached for submission to the U.S. Patent and Trademark Office are the following:

- Certificate of Transmission by Facsimile
- Amendment Transmittal Letter (in duplicate)
- Response After Final Under 37 C.F.R. § 1.116

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>US000320 (17961)</b>	
Applicant(s): <b>Antonio J. Colmenarez, et al.</b>						
Application No. <b>09/718,246</b>	Filing Date <b>November 22, 2000</b>	Examiner <b>Aung Soe Moe</b>	Customer No. <b>23389</b>	Group Art Unit <b>2612</b>	Confirmation No. <b>1668</b>	
Invention: <b>COMBINED DISPLAY-CAMERA FOR AN IMAGE PROCESSING SYSTEM</b>					<b>RECEIVED CENTRAL FAX CENTER FEB 10 2005</b>	
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	13 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.</div><div><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></div></div>						
 Signature			Dated: February 10, 2005			
<b>Ralph F. Hoppin</b> Registration No.: 38,494 <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> 400 Garden City Plaza-Sste. 300 Garden City, NY 11530 (516) 742-4343 RFH:nf			<div style="border-bottom: 1px solid black; margin-bottom: 5px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px; text-align: center;">(Date)</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px; text-align: center;">Signature of Person Mailing Correspondence</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px; text-align: center;">Typed or Printed Name of Person Mailing Correspondence</div>			
CC:						

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FEB 10 2005

**RESPONSE UNDER 37 C.F.R.  
§1.116 - EXPEDITED PROCEDURE -  
EXAMINING GROUP 2612****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Antonio J. Colmenarez, et al.      **Examiner:** Aung Soe Moe  
**Serial No:** 09/718,246      **Art Unit:** 2612  
**Filed:** November 22, 2000      **Docket:** US000320 (17961)  
**For:** COMBINED DISPLAY-CAMERA  
FOR AN IMAGE PROCESSING  
SYSTEM      **Dated:** February 10, 2005  
**Confirmation No.:** 1668

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**RESPONSE AFTER FINAL UNDER 37 C.F.R. §1.116**

Sir:

This is a response to the final Office Action dated January 12, 2005.

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**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office at 703-872-9306 on February 10, 2005.

Dated: February 10, 2005

  
Ralph F. Hoppin

-1-

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